

战斗到底

四个‘F’中的第三个话题是‘战斗到底’（Fight to the End）。

在我们的生命中，执着总是一直纠缠着我们许多世。要摆脱这执着的枷锁实非易事。薄伽梵是最好的范例，因为我们可以向他学习舍离的精神。‘战斗到底’意味着我们必须战斗到从执着中脱壳而出为止。我们确实是执着的活生生的实例。即便在薄伽梵面前，我们还是想着我们的家人。所以，‘战斗到底’传达的就是把执着连根拔起的信息。

‘战斗到底’是一个以平和为武器，以爱为武器，以容忍与纯净为武器的战斗。这就是灵性的兵器和弹药。它不是暴力的对抗。

有一回，薄伽梵应邀到以暴力共产主义者见称的喀拉拉邦（Kerala）。在喀拉拉邦首府特里凡得琅城（Trivandrum）安排了几千人的大聚会，这些左翼人士也来了。薄伽梵正赐予‘达瞻’而当时的高等法庭的法官正跟随在后。大法官看到左翼分子坐在其中一排位子，于是，他建议薄伽梵不要走到那一排。然而，薄伽梵坚持要走到左翼人士那一边，并对他们展示灿烂可爱的笑容。他举起手，祝福他们，而他们也向他顶礼。就因为有一些人不同意你的思想路线，这并不意味着你就必须回避他们。面对之并战斗到底。他仅以爱与容忍的武器去战斗，而他们降服于主。

薄伽梵在生日庆典时宣布，布达峇地郊外在一年之内将有一所高等专科医院落成。薄伽梵也说，第一宗开刀手术将于来年的11月22日执行和完成。在场的许多医生都觉得薄伽梵不应该做这样的宣布，因为土地尚未申请更甬说建筑物了。就连工程师们也感到惊讶，因为一切尚无头绪。真的，这是世上最不可能也是最为了不起的任务。有完成此偌大工程的可能性吗？

随着时间的流逝，一位来自伦敦的建筑师莅临，他以白金汉宫为样本来设计医院的蓝图。工作开始启动。蓝图很快就准备好，工程得以快速进行。竣工时，昂贵的设备从世界各地运到并装置在如薄伽梵所预期完成的医院里。11月22日第一宗手术顺利进行，正如薄伽梵一年前所预测者然。薄伽梵总会战斗到底直至目标达成。

薄伽梵再举一个例子：“这里有一个壶。壶中盛满水。如果壶有一个孔，只要一个，水就会流失。同理，一个缺陷就足以摧毁你。”所以，要战斗到底直至在你之内的最后一个缺陷被根除为止。那可能吗？当然可能！薄伽梵会强制我们执行。他会注意再也没有私心存留在我们之内。

一天，薄伽梵评论说，“每一个人都祝贺我‘生日快乐’。其实，我根本就不知道悲伤与担心为何物。我只关心当下。”战斗到底直至我们停止担心。战斗到底直至我们停止与任何欲望纠结。

取自《薄伽梵斯里沙迪亚赛峇峇普及和实用的教导》第6章

问题：

1. 从高等专科医院的建立故事中，对于如何将想法变为现实，你得到什么启示？【公开讨论】
2. 你正在与那个欲望（或习惯）抗争？分享你的奋斗和成功。【顺序讲述】
3. ‘战斗到底’是一个以平和为武器，以爱为武器，以容忍与纯净为武器的战斗。请对这个说法提出意见。【公开讨论】

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Fight to the End

The third statement of the four 'F's is 'Fight to the End'.

Attachments in our life have always been hanging on to us over many births. It is difficult to free ourselves from the chain of attachments. Bhagavan is the best example, because we can learn from Him the spirit of detachment. 'Fight to the end' means that we have to fight till we come out of attachment. We are the very personification of attachment. Even in the presence of Bhagavan we think of our families. So, 'fight to the end', conveys the message of uprooting attachments.

'Fight to the end' is a fight with the weapon of Peace; with the weapon of Love, with the weapon of Forbearance and Purity. This is the arms and ammunition of divinity. It is not violent resistance.

Once, Bhagavan was invited to the state of Kerala which was noted for its violent communists. A meeting of thousands was arranged in the city of Trivandrum and these communists too came. Bhagavan was giving darshan and the then Chief Justice of Supreme Court was walking behind Bhagavan. The Chief Justice saw the communists sitting in a particular row and so he asked Bhagavan not to go towards that row. On the other hand, Bhagavan insisted on going to the communists, and He just gave a loving smile. He raised His hand in blessing to them and they also did namaskar to Him. Just because some people do not agree to your line of thought, it does not mean that you have to run away from the spot. Face it and fight to the end. He merely fought with the weapon of Love and Forbearance, and they submitted to the Lord.

Bhagavan announced during the Birthday celebrations, that there would be a Super Speciality Hospital on the outskirts of Puttaparthi within one year. Bhagavan also said that, the first operation would take place on the 22nd November of the following year. There were many doctors present who felt that Bhagavan should not have made such a statement because let alone the construction of the building, the land necessary for the purpose was not even acquired. Even the engineers were shocked as nothing was ready. Truly, this was the most impossible and the most stupendous task on earth. What was the possibility of completing such a huge project?

As time passed on, an architect from London arrived and he designed the building on the model of the Buckingham Palace. Things started flowing. The plans were quickly drawn up and the construction began very swiftly. On completion, costly equipment from different parts of the world was brought and housed in the Hospital which was completed as scheduled by Bhagavan. On 22nd November the first operation was performed just as Bhagavan had announced one year back. Bhagavan will always fight to the end till the goal is reached.

Bhagavan gave another example: "Here is a pot. The pot is full of water. If the pot has even one hole the water will drain out. Similarly, one defect is enough to ruin you." So, fight to the end until the last defect in you is rooted out. Is that possible? Yes! Bhagavan will force us to do it. He will see to it that there will be no ego left in us.

One day, Bhagavan commented, "Everyone greets Me 'Happy Birthday'. Really I do not know what unhappiness and worry are. I am only concerned with the present moment." Fight to the end till we cease to worry. Fight to the end till we stop entertaining any desires.

Questions:

1. What are the lessons to be learned from the formation of the Super Speciality Hospital, turning idea to reality. 【Open discussion】
2. What is one habit or desire that you are fighting against? Share your struggle and success. 【Sequential narration】
3. 'Fight to the end' is a fight with the weapon of Peace; with the weapon of Love, with the weapon of Forbearance and Purity. Discuss this statement. 【Open discussion】